

VERMONT PRINCIPALS' ASSOCIATION, INC.
2 PROSPECT STREET, SUITE #3
MONTPELIER, VT 05602

**APPLICATION FOR ELIGIBILITY ON BEHALF OF AN INTERNATIONAL EXCHANGE STUDENT OR A
FOREIGN STUDENT
(2020-2021)**

The Activities Standards Committee has developed a procedure for determining eligibility of exchange students. A school principal must complete this application form for any student from another country who wishes to participate in a school's interscholastic activities program. This form needs to be completed only once for the entire school year.

Name of Student: _____ Date of Birth: _____

Country of Residence: _____

Name of Exchange Program: _____

(Must be an Approved Council on Standards for International Educational Travel Program.)

Number of Years of Schooling in Native Country: Secondary _____ Years/Number of Semesters: _____
Terminal Grade Level in Home Country: _____

VISA STATUS

_____ J1 (Foreign Exchange) Government Identification Number: _____
_____ F1 (International Exchange) VISA Validity Dates: _____

*As required, tuition is being paid under Section 625 of

U.S. Public Law 104-208. _____ yes _____ no

The student must be eligible according to all VPA policies.

Please pay particular attention to:

_____ yes _____ no 1. Did the student graduate or receive a diploma from a secondary school or its equivalent in the student's native country which is comparable to a Vermont secondary school?

_____ yes _____ no 2. Is the student eligible to go on to higher education/technical school now (i.e., post secondary training that is comparable to a Vermont post secondary school) without returning to his/her secondary school for further education)?

_____ yes _____ no 3. Has the student enrolled in a post secondary educational program that confers degrees, certificates or diplomas?

_____ yes _____ no 4. Does the student meet all of the Vermont Principals' Association's eligibility requirements?

_____ yes _____ no 5. Is the student enrolled on a full-time basis, studying for credit toward a high school diploma (or equivalent certificate)?

_____ yes _____ no 6. Has the student participated in the same sport for more than four seasons?

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_____ yes _____ no 7. The student was assigned to the host family by a method that ensures that he/she was not placed for their athletic interests or activities.

_____ yes _____ no 8. No member of the school's coaching staff, paid or voluntary, will serve as the host family for the student in the activity which he/she plays.

- If the answer to #1 is **YES**, the student is **not** eligible.
- If the answer to #2 is **YES**, the student is **not** eligible.
- If the answer to #3 is **YES**, the student is **not** eligible.
- If the answer to #4 is **NO**, the student is **not** eligible.
- If the answer to #5 is **NO**, the student is **not** eligible.
- If the answer to #6 is **YES**, the student is **not** eligible.
- If the answer to #7 is **NO**, the student is **not** eligible.
- If the answer to #8 is **NO**, the student is **not** eligible.

Verification By Principal (to be retained by the school unless requested):

- * Photocopy of student's birth certificate or passport: _____ yes _____ no
- * Photocopy of the student's immigration documents including his/her visa: _____ yes _____ no
- * Photocopy of the translation and analysis of the student's transcript: _____ yes _____ no
- * Did the student participate in club/varsity athletics at last home school attended: _____ yes _____ no
If yes, list the sports below and years of participation:
- * A copy of the student's identification card from the sponsoring agency: _____ yes _____ no
- * Has the student ever:
 - * Received money for participation in competition? _____ yes _____ no
 - * If so, when and how much
- * Signed any type of contract with a team for any reason? _____ yes _____ no
- * Agreed to provide any individuals with money for assistance in the past? _____ yes _____ no
*If so, when and with whom?

THIS FORM MUST BE COMPLETED AND MAILED TO THE VERMONT PRINCIPALS' ASSOCIATION OFFICE BEFORE THE EXCHANGE STUDENT CAN COMPETE IN ANY INTERSCHOLASTIC PROGRAM.

School: _____

Signature of Principal: _____

Eligible: _____ Ineligible: _____

Executive Director: _____